

AMENDED

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... FEB 26 1990
Returned to applicant for correction..... MAR 28 1990
Corrected application filed..... MAY 29 1990
Map filed..... JUN 27 1990 under 54475

The applicant..... CHARLES HEISEN
..... 550 Oakmount Ave., Suite 2503, of Las Vegas, Nevada 89109, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 3second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for..... Quasi Municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point..... SE 1/4 NE 1/4 Sec. 28, T21S, R63E, MDM,
Describe as being within a 40-acre subdivision of public
Clark Co. N 40° 00' E. 1840' to NE Cor. Sec. 28, T21S, R63E, MDB&M
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use..... Secs. 22, 27, 34, 35, T21S, R63E, MDB&M
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... Jan. 1and end about..... Dec. 31 of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... drilled well, pump and motor
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$20,000.00

10. Estimated time required to construct works..... 1 year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Proposed 1,000 unit trailer park, landscaping, casino, store, and single dwelling homes.

By s/Charles Heisen
550 Oakmount Ave., Suite 2503
Las Vegas, Nevada 89109

Compared pm/ap

Protested 8/23/90 by Steven Ainsworth, P.E., of the Lake at Las Vegas Joint Venture

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that to grant the application for points of diversion on land that the applicant has no right of entry and cannot demonstrate the ability to place the water to beneficial use would not be in the public interest and welfare. No ruling is made as to the validity of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED

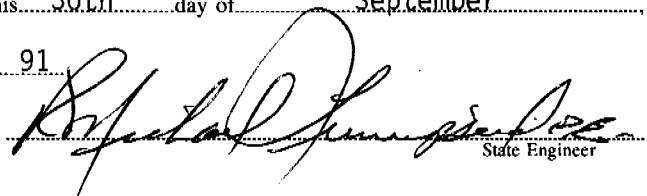
Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 30th day of September

Cultural map filed.....

A.D. 19 91

Certificate No. Issued.....


 State Engineer